## JUMP RIVER ELECTRIC COOPERATIVE, INC. REGULAR MEETING AGENDA JUNE 23, 2025

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Acceptance of Agenda
- 5. Open Comment Section
- 6. Safety Moment District 8
- 7. May Minutes
- 8. Check Register
- 9. Consent Agenda
- 10. Operations Report
- 11. Financial Report
- 12. General Manager Report
- 13. Dairyland Power Cooperative (DPC)
  - a. Annual Meeting Summary
  - o. Wholesale Power Contract Wholesale Rate Education July 22<sup>nd</sup>
- 14. National Rural Electric Cooperative Association (NRECA)
  - a. NRECA Regional Meeting Madison, WI September 23-25<sup>th</sup>
  - b. Voting Delegates
- 15. New Business
  - a. June PCA
  - b. 2025-2034 Long-Range Financial Forecast
  - c. Safety Demonstration
- 16. July Meeting Date July 29th