

# NOTICE OF DISTRICT 2 DIRECTOR NOMINATIONS FOR JUMP RIVER ELECTRIC COOPERATIVE, INC.

This is an official notice of the district director nomination of the members of the Jump River Electric Cooperative, Inc., residing in District 2, which is comprised of Cleveland, Grover, Jump River, and Westboro Townships in Taylor County; Hawkins, Lawrence, and Richland Townships in Rusk County; and Kennan Township in Price County.

## Purpose of Notice

The purpose of this notice is to invite nominations of members residing in District 2 as candidates for director at the annual election of directors.

## Nomination of Directors

**Article IV, Section 4: Nomination of Directors.** Any 15 or more members of the district from which a director is to be elected at the succeeding annual meeting may make nominations in writing over their signatures, not less than 60 days prior to the annual meeting. In the event no nominations are submitted for any district by that date, the Board of Directors shall appoint a Nominating Committee which shall exercise reasonable efforts to nominate two or more qualified candidates for director from that district.

*Please use the Petition for Director Nomination form, on the back of this notice, to obtain signatures of 15 or more members residing in District 2 and return to the Cooperative on or before **February 26, 2019.***

  
Joe Lorence, Secretary-Treasurer

**Note:** In accordance with the bylaws, any member organization (town or school board, community club, civic group, etc.) must designate in writing their representative to the meeting. Such written designation shall be filed with the secretary at or before the Annual meeting. Such representatives may also vote as individuals if they are members.

\*See Article IV of JREC bylaws for complete director qualifications. You can also find the director duties and job description at [www.jrec.net](http://www.jrec.net) or call the Cooperative (715-532-5524) if you have any questions about Director qualifications, duties and responsibilities.

# NOTICE OF DISTRICT 7 DIRECTOR NOMINATIONS FOR JUMP RIVER ELECTRIC COOPERATIVE, INC.

This is an official notice of the district director nomination of the members of the Jump River Electric Cooperative, Inc., residing in District 7, which is comprised of Couderay, Hunter, Ojibwa, Radisson, and part of Hayward Townships in Sawyer County.

## Purpose of Notice

The purpose of this notice is to invite nominations of members residing in District 7 as candidates for director at the annual election of directors.

## Nomination of Directors

**Article IV, Section 4: Nomination of Directors.** Any 15 or more members of the district from which a director is to be elected at the succeeding annual meeting may make nominations in writing over their signatures, not less than 60 days prior to the annual meeting. In the event no nominations are submitted for any district by that date, the Board of Directors shall appoint a Nominating Committee which shall exercise reasonable efforts to nominate two or more qualified candidates for director from that district.

*Please use the Petition for Director Nomination form, on the back of this notice, to obtain signatures of 15 or more members residing in District 7 and return to the Cooperative on or before **February 26, 2019.***

  
Joe Lorence, Secretary-Treasurer

**Note:** In accordance with the bylaws, any member organization (town or school board, community club, civic group, etc.) must designate in writing their representative to the meeting. Such written designation shall be filed with the secretary at or before the Annual meeting. Such representatives may also vote as individuals if they are members.

\*See Article IV of JREC bylaws for complete director qualifications. You can also find the director duties and job description at [www.jrec.net](http://www.jrec.net) or call the Cooperative (715-532-5524) if you have any questions about Director qualifications, duties and responsibilities.

# NOTICE OF DISTRICT 8 DIRECTOR NOMINATIONS FOR JUMP RIVER ELECTRIC COOPERATIVE, INC.

This is an official notice of the district director nomination of the members of the Jump River Electric Cooperative, Inc., residing in District 8, which is comprised of Bass Lake and part of Hayward Townships in Sawyer County.

## Purpose of Notice

The purpose of this notice is to invite nominations of members residing in District 8 as candidates for director at the annual election of directors.

## Nomination of Directors

**Article IV, Section 4: Nomination of Directors.** Any 15 or more members of the district from which a director is to be elected at the succeeding annual meeting may make nominations in writing over their signatures, not less than 60 days prior to the annual meeting. In the event no nominations are submitted for any district by that date, the Board of Directors shall appoint a Nominating Committee which shall exercise reasonable efforts to nominate two or more qualified candidates for director from that district.

*Please use the Petition for Director Nomination form, on the back of this notice, to obtain signatures of 15 or more members residing in District 8 and return to the Cooperative on or before **February 26, 2019.***

  
Joe Lorence, Secretary-Treasurer

**Note:** In accordance with the bylaws, any member organization (town or school board, community club, civic group, etc.) must designate in writing their representative to the meeting. Such written designation shall be filed with the secretary at or before the Annual meeting. Such representatives may also vote as individuals if they are members.

\*See Article IV of JREC bylaws for complete director qualifications. You can also find the director duties and job description at [www.jrec.net](http://www.jrec.net) or call the Cooperative (715-532-5524) if you have any questions about Director qualifications, duties and responsibilities.

